

Club Health Assessment for District 1 H through September 2017

| Club Club Number Name | | Status | | | N | lember | ship | | | | LCIF | | | | | |
|--------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--|
| | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 months | |
| lubs more than two years old | d | | | | | | | | | | | | | | | |
| 58411 ALPHA-WOODHULL ALWOOD | 06/20/1996 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 23 | | 1 | | | | M,VP,MC | , 24+ | |
| 460 ALTONA | 03/19/1953 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 21 | | 2 | | 3 | | P,VP,MC | , 6 | |
| 461 ANDALUSIA | 11/23/1962 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 26 | | 2 | | 4 | N | P,T,M,VP | , 24+ | |
| 463 ASTORIA | 11/23/1970 | Active | 39 | 3 | 0 | 3 | 8.33% | 6 35 | | 0 | | | | P,M,MC,S | S N/R | |
| 462 AVON | 03/22/1956 | Active | 26 | 0 | 1 | -1 | -3.70% | 6 23 | 3 | 0 | | 5 | N | MC,SC | 0 | \$700.00 |
| 464 BARTONVILLE | 03/18/1954 | Active | 42 | 0 | 12 | -12 | -22.22% | 6 56 | 7 | 0 | | 2 | | P,M,VP,N | 1 6 | |
| 467 BRADFORD | 04/09/1965 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 13 | | 8 | 1 | None | | | 8 | |
| 468 BUSHNELL | 03/29/1956 | Active | 15 | 1 | 0 | 1 | 7.14% | 6 15 | | 1 | | 3 | | P,T,M,VP | P, 5 | |
| 470 CARTHAGE | 05/19/1966 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 33 | | 0 | | 2 | | M,MC,SC | 5 | |
| 5021 CHILLICOTHE | 02/14/1978 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 2 | | | N | P,T,MC,S | 11 | |
| 471 COAL VALLEY | 06/15/1964 | Active | 21 | 0 | 3 | -3 | -12.50% | 6 23 | 3 | 0 | | 2 | N | T,M,VP,N | 1 1 | |
| 472 COLCHESTER | 09/18/1951 | Active | 44 | 0 | 1 | -1 | -2.22% | 6 42 | 1 | 1 | | 2 | R | MC,SC | 3 | |
| 6539 COLONA TOWNSHIP L C | 02/12/1979 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 14 | 1 | None | | | N/R | |
| 473 CREVE COEUR | 01/26/1944 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 12 | | 2 | | 4 | | P,T,M,VP | P, 9 | |
| 474 CUBA | 05/07/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 15 | | 5 | 1 | None | | | 9 | |
| 0702 DALLAS CITY | 05/14/1975 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 8 | | 1 | | 3 | N | P,M,VP,N | 1 6 | |
| 478 ELIZA | 04/09/1973 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 29 | | 0 | | | N | M,MC,SC | 0 | |
| 479 GALESBURG | 11/18/1920 | Active | 91 | 1 | 0 | 1 | 1.11% | 6 88 | | 0 | | | N | MC,SC | 3 | |
| 5676 GALESBURG EVENING | 05/19/1978 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 4 | | | | S,M,VP,N | И 3 | |
| 480 GALVA | 07/15/1947 | Active | 35 | 0 | 5 | -5 | -12.50% | 6 39 | 13 | 0 | | | N | T,MC,SC | 0 | \$1000.00 |
| 482 GOOD HOPE SCIOTA | 09/18/1969 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | 2 | N | P,M | 16 | |
| 483 HOPEDALE | 12/07/1970 | Active | 35 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | P,VP,MC | | |
| 487 LA HARPE | 03/15/1971 | Active | 38 | 1 | 2 | -1 | -2.56% | | 21 | 0 | | 2 | N | P,M,VP,N | | |
| 490 MACKINAW | 06/19/1964 | Active | 45 | 0 | 0 | 0 | 0.00% | | | 3 | | | N | T,M,MC,S | | |
| 491 MACOMB | 05/23/1963 | Active | 25 | 2 | 0 | 2 | 8.70% | | | 0 | | | | P,MC,SC | | |
| 9332 MILAN | 01/31/1981 | | | | | _ | | | 5 | | | | N | | | |
| 19332 MILAN | 01/31/1981 | Active | 28 | 0 | 1 | -1 | -3.45% | 6 30 | 5 | 0 | | | N | M,MC,SC | 0 | |



Club Health Assessment for District 1 H through September 2017

| ERMATIONA | | | | | | Status | | | | N | /lember | rship | | | Reports | | | | | | | LCIF |
|--------------------------|--------------------------------|----------------------------|--------------------------------------|--------|-------------|---|----------------------------|--|---------------------------------|-------------------------------------|-----------------------|--|---|---|---|------------------------------------|-------------------------------|--|---|-------------------------------------|--|---|
| Club Club Number Name | | Charter Date | | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since La Activity Report * | st fo | Donations for current Fiscal Year | |
| | | | | | | imber of ti on status o within las two year in bracke | juo st s | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | t in 12 e months | | |
| 495 M | IONMOUTH | | 05/2 | 1/1936 | | Active | | 28 | 0 | 1 | -1 | -3.45% | 6 33 | 3 | 0 | | | R | M,VP,M | C, 2 | | |
| 46996 M | ONMOUTH NOON | | 03/0 | 2/1987 | | Active | | 11 | 0 | 0 | 0 | 0.00% | 6 17 | | 4 | 1 | None | | | 24+ | İ | |
| 496 M | ORTON | | 03/1 | 8/1954 | | Active | | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 5 | | | | P,M,MC | ,S 4 | İ | |
| 498 N | ORTH HENDERSON | I | 12/1 | 7/1951 | | Active | | 6 | 0 | 0 | 0 | 0.00% | 6 5 | | 1 | | 14 | | P,T,M,V | 'P, 10 | | |
| 500 O | RION | | 04/3 | 0/1956 | | Active | | 53 | 0 | 3 | -3 | -5.36% | 6 52 | 37 | 1 | | | N | MC | 0 | | \$250.00 |
| 501 P | EKIN | | 10/2 | 2/1940 | | Active | | 27 | 0 | 1 | -1 | -3.57% | 6 26 | 2 | 1 | | | N | P,VP,M | C 1 | | |
| 503 P | EORIA EIGHTS-SUBURBAN | шс | 04/3 | 0/1954 | | Active | | 47 | 1 | 0 | 1 | 2.17% | 6 38 | | 2 | | | N | MC,SC | 6 | | |
| | RINCEVILLE | V L C | 04/0 | 9/1980 | | Active | | 54 | 1 | 1 | 0 | 0.00% | 6 59 | 34 | 0 | | 2 | N | M,MC,S | C 24+ | | \$100.00 |
| 504 R | OCK ISLAND EVENI | NG | 09/0 | 3/1943 | | Active | | 18 | 0 | 0 | 0 | 0.00% | 6 19 | | 0 | | 2 | N | M,VP,M | C, 0 | | |
| 506 R | OSEVILLE | | 08/1 | 1/1958 | | Active | | 19 | 1 | 0 | 1 | 5.56% | 6 19 | | 0 | | 2 | | M,MC,S | C 1 | | |
| 34597 S | TRONGHURST | | 11/2 | 9/1977 | | Active | | 9 | 0 | 0 | 0 | 0.00% | 6 11 | | 1 | | 6 | | S,M,VP, | ,M 1 | | |
| 508 T | OULON | | 10/0 | 3/1946 | | Active | | 30 | 0 | 0 | 0 | 0.00% | 6 27 | | 2 | | | N | M,VP,M | C, 12 | | |
| 509 T | REMONT | | 02/2 | 0/1968 | | Active | | 28 | 0 | 0 | 0 | 0.00% | 6 27 | | 5 | 1 | None | N | | 15 | | |
| 511 W | /ASHINGTON | | 01/2 | 5/1971 | | Active | | 15 | 0 | 2 | -2 | -11.76% | 6 17 | 6 | 3 | | 3 | | M,MC,S | C 8 | | |
| 40841 W | /EST PEORIA | | 02/2 | 2/1982 | | Active(1 |) | 5 | 0 | 0 | 0 | 0.00% | 6 7 | | 5 | | 2 | | M,VP,M | C, 24+ | | |
| 513 W | YOMING | | 12/0 | 6/1948 | | Active | | 36 | 0 | 0 | 0 | 0.00% | 6 37 | | 3 | | | N | T,MC,S | C 24+ | | |
| Total Clubs C | New Cancelled Clubs Clubs (| YTD Net Club Gain | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growt | Cou h Mo | ember unt 12 onths Ago | Averag Membe Count Per Clu | er witl | of Clubs h less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | s in | itatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 42 | 0 0 | 0 | 1,110 | 11 | 33 | -22 | -1.94 | 4% | 1,133 | 26 | | 40% | 26% | 12% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.